



"The City With a Heart"

Larry Franzella, Mayor
Ken Ibarra, Vice Mayor
Rico E. Medina, Councilmember
Irene O'Connell, Councilmember
Jim Ruane, Councilmember

AGENDA

CITY COUNCIL REGULAR MEETING

May 8, 2007

7:00 p.m.

Meeting location: **Senior Center 1555 Crystal Springs Road, San Bruno, CA.**

City Council meetings are conducted in accordance with Roberts Rules of Order Newly Revised and City Council Rules of Procedure. You may address any agenda item by standing in front of the microphone until recognized by Council. All regular Council meetings are recorded and televised on CATV Channel 11 and replayed the following Thursday, at 2:00 pm. You may listen to recordings in the City Clerk's Office, purchase cassette and video copies, access our web site at www.sanbruno.ca.gov and San Bruno residents may check out video copies at the Library. In compliance with the Americans with Disabilities Act, individuals requiring reasonable accommodation for this meeting should notify us 48 hours prior to meeting. Notices, agendas, and records for or otherwise distributed to the public at a meeting of the City Council will be made available in appropriate alternative formats upon request by any person with a disability. Please make all requests to accommodate your disability to the City Clerk's Office 650-616-7058.

Thank you **San Bruno Garden Club** for providing the beautiful floral arrangement.

1. CALL TO ORDER:

2. ROLL CALL/PLEDGE OF ALLEGIANCE:

3. ANNOUNCEMENTS:

- a. 67th Annual "Posy Parade" sponsored by the San Bruno Lions Club will be held Sunday, June 3, 2007. This year's theme is "School's in Bloom."
- b. San Bruno Park School District Centennial Celebration, Friday, June 1, 5-7 p.m. BBQ, San Bruno Park; Saturday, June 2, 7 – 11 p.m, Dinner/Dance.

4. PRESENTATIONS:

Present Proclamation for National Police Week May 13-19, 2007.

5. REVIEW OF AGENDA:

6. APPROVAL OF MINUTES: Regular City Council Meeting of April 24, 2007.

7. CONSENT CALENDAR: All items listed are considered routine or implement an earlier Council action and may be enacted by one motion; there will be no separate discussion unless requested by a Councilmember, citizen or staff.

- a. **Approve:** Payroll of April 20, 2007.
- b. **Approve:** Accounts Payable of April 16, 2007.
- c. **Approve:** Out-of-State Travel for CATV Field Supervisor and Cable Technician to Attend the Society of Cable Telecommunication Engineers (SCTE) Cable-Tec Expo in Orlando, Florida on June 19 - 22, 2007.

8. PUBLIC HEARINGS (Notices have been published, posted and mailed):

9. CONDUCT OF BUSINESS:

- a. Receive Report and Review Draft Ordinance Adding Chapter 11.34, "Time Limits for Completion of Construction," and Adding Section 11.04.035 "Section 106.4.4 Amended-Expiration," of Chapter 11.04 "Building Code," to Title 11 "Buildings, Construction, and Fire Protection," of the San Bruno Municipal Code.
- b. Receive Report Regarding Peddlers & Solicitors, Distribution Handbills, and Street and Sidewalk Vendors and Provide Staff Direction Regarding Proposed Ordinances.
- c. Receive Report and Provide Direction to Staff Regarding Shopping Cart Retrieval Effort.
- d. Adopt Resolution Authorizing the Purchase of One Ford Escape Hybrid from Hoblit Fleet Group in the Amount of \$26,094.53
- e. Adopt Resolution Authorizing the Purchase of a Municipal Street Sweeper from GCS Western Power and Equipment in the Amount of \$160,224.21; a Truck Equipped with Articulating Over Center Aerial Device from East Bay Truck Center in the Amount of \$127,459.17; and a Trailer Mounted Brush Chipper from Cal-Line Equipment in the Amount of \$25,640.10.
- f. Receive Report and Provide Direction to Staff on Comprehensive Sidewalk Repair Program.
- g. Adopt Resolution Authorizing Continued Participation in the City/County Association of Governments of San Mateo County (C/CAG) and Approving of the Joint Powers Agreement.
- h. Adopt Resolution Approving Budget Amendment for the 2006-07 General Fund, Special Revenue Funds and Enterprises Funds Budget and Capital Improvement Program Budget for 2006-07.

10. PUBLIC COMMENT ON ITEMS NOT ON AGENDA:

(Three minutes/individuals, five minutes/groups in attendance). If you are unable to remain at meeting, inform City Clerk and she will request that Council consider your comments earlier. **Note:** It is Council's policy to refer matters raised in this forum to staff for investigation and/or action where appropriate. Brown Act prohibits Council from discussing or acting upon any matter not agendized pursuant to State Law.

11. REPORT OF COMMISSIONS, BOARDS, & COMMITTEES:

Receive Annual Report from Parks & Recreation Commission.

12. COMMENTS FROM COUNCIL MEMBERS:

13. CLOSED SESSION:

The Human Resources Director as the City's Negotiator Requests a Closed Session Pursuant to Cal. Gov't Code Section 4957.6 Regarding Direction for Labor Negotiations for Public Safety Mid Management, Mid Management and Miscellaneous Bargaining Units.

14. ADJOURNMENT:

The next regular City Council meeting will be held on May 22, 2007, at 7:00 pm, at the Senior Center, 1555 Crystal Springs Road.